

## CONVERSATION

Putnam Soil and Water Conservation District

1206 E. Second St., Suite 2 Ottawa, OH 45875 Phone: 419-523-5159

### Soil and Water Supervisors

- Jeff Duling  
- Chairman
- Steve Liebrecht  
- Vice Chairman
- Dennis Maag  
- Fiscal Agent
- Mark Kahle  
- Secretary
- Dennis Vennekotter  
- Member

### SWCD Staff

- Sarah Rieman  
- Office Assistant
- Jeff Giesige  
- District Technician I I
- Albert Maag  
- Technical Manager

- Roger Rieman  
- EWP, Part Time

### NRCS Staff

- Brian Thomas  
- District Conservationist
- Dominic Goshe  
- Resource Conservationist

September 9<sup>th</sup>

## OPEN HOUSE ANNUAL MEETING

The 59th Annual Meeting Open House will be held September 9, 2015 in the Ag Complex meeting room. An election of two board supervisors and a complementary meal will be held from 4:30 - 6:00 p.m. with a short program following. We will be honoring our 2015 Conservation Farmer, along with other highlights from the year. **Everyone is invited!**

No RSVP is required to attend. If you are unable to be present at the election but would like to vote, an absentee ballot can be sent to you or picked up at the office. Anyone who resides in Putnam County and is at least 18 years of age is encouraged to vote in the election of our supervisors.

### \*Candidates for Election\*

Be on the look out for a SPECIAL Annual Meeting Newsletter that will highlight our candidates that are running in the election. The newsletter will be available by email, on our website, and Facebook page!

Come Join us for Fun, Food, & Fellowship! We will be giving away door prizes including a rain barrel!

### In This Issue...

- Farm Photo Contest Results
- Tire Recycling Registration
- Pond Clinic
- Putnam County Recycling Schedule
- Education Highlights

### Maumee River Sediment & Nutrient Reduction Program

#### BMP Options

Grass Cover Surface Drain  
Blind Inlet  
Tile Blow Out Repair  
Controlled Drainage Structure

Sign-Up is going on now!  
Contact us today!



# Putnam County Tire Recycling Day

## REGISTRATION FORM

**SATURDAY, AUGUST 1<sup>ST</sup>**

**8:00 A.M. — 1:00 P.M.**

**Putnam County Fairgrounds**

- 10 Tire Limit
- Putnam County Residents Only
- Registration Window: May 1st - July 31st

Forms can be mailed to:  
Putnam SWCD  
1206 E. Second St. Suite 2  
Ottawa, OH 45875

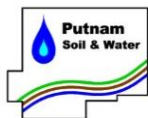
Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Number of PASSENGER Tires \_\_\_\_\_ X **\$1** = \_\_\_\_\_

Number of SEMI/TRUCK Tires \_\_\_\_\_ X **\$3** = \_\_\_\_\_

Number of FARM/TRACTOR Tires \_\_\_\_\_ X **\$5** = \_\_\_\_\_



**TOTAL TIRES** \_\_\_\_\_ **TOTAL COST** \_\_\_\_\_

Cash or Check ONLY will be accepted.



## Fort Jennings Places 3rd at State Envirothon

Congratulations to Fort Jennings High School Envirothon team for winning 3rd place at the State competition! They competed at the Area 1 contest on April 22nd to advance to state. The event was held at Mohican State Park in June and consist of testing in areas of forestry, soils, aquatics, and wildlife. They also gave an oral presentation about urban forestry where they received top honors. Team members include: Sarah Hellman, Keri Eickholt, Alex Sealts, Dillion Schimmoeller, and



Ryan Hoersten. They are advised by Jeff Jostpille.

## ... and the Winners are: 2015 Farm Photo Contest

Our 1st Photo Contest was a huge success thanks to awesome pictures that were submitted! We are looking forward to next year!



Marlene Kahle



Gavin Moening



Diane Cupp

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**Scott Parker**  
Financial Service Officer  
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**Ottawa OH 45875**  
**419-538-7072**

# Recycling

## PUTNAM COUNTY

Bins are at the Walmart parking lot and are open daily from dawn to dusk. Bins arrive at the communities by Noon on Monday and are picked up by Noon on Friday on the week scheduled. If there is a holiday, bins will arrive the next day or be picked up a day early.

### WEEKLY SCHEDULE

**Kalida** - 1st full week of month;  
July 6-10; August 3-7; September 7-11.

**Continental** - 2nd week of month;  
July 13-17; August 10-14; September 14-18.

**Leipsic** - 3rd week of month;  
July 20-24; August 17-21; September 21-25.

**Columbus Grove** - 4th week of month;  
July 27-31; August 24-28; September 28 - October 2.

Please visit [www.putnamcountyclecyles.com](http://www.putnamcountyclecyles.com) or call 419-523-3656 for more information.

## Upcoming Events

July 28

Monthly Board Meeting 8:00 p.m.

August 1

Tire Recycling Event 8 a.m. - 1 p.m.  
Putnam County Fairgrounds

August 6

Pond Clinic 6:00 p.m.  
Joe & Deb Schroeder's, Glandorf

August 12

Manure Science Review -Union City, OH

August 25

Monthly Board Meeting 8:00 p.m.

September 7

Labor Day - Office Closed

September 9

Annual Meeting Open House

September 22

Monthly Board Meeting 8:00 p.m.

## Funding Available through RCPP

Farmers in the Western Lake Erie Basin are eligible to apply for the Regional Conservation Partnership Program (RCPP). Funding will be through the Natural Resource Conservation District (NRCS). They can be reached at 419-523-4871 Ext. 3. Applications will be accepted until July 17th. Ohio's core practice list include: animal waste storage structure, nutrient placement, cover crops, crop rotation, water control structures, and blind inlets. The Tri-Sate Western Lake Erie Basin Phosphorus Reduction Initiative will help to reduce sediment and nutrient loading into the western basin of Lake Erie, with an emphasis on reducing total and dissolved reactive phosphorus to decrease the threat of HABs.

## Gerten named 2015 Scholarship Winner

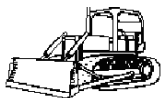
Miss Anna Gerten was awarded the 2015 Putnam SWCD Scholarship in the amount of \$750.00. She is the daughter of Donald & Janice Gerten, and a graduate of Leipsic High School. She will be attending OSU ATI in the fall, majoring in Ag Business.



### Forster Trucking & Excavating LLC

Tom and Jean Forster

- Ponds
- Complete



Site Work

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## 2015 POND CLINIC

Bring Your  
Lawn Chair!

At the Home of  
**Joe & Deb Schroeder**  
9490 Road 13-I  
Ottawa, OH 45875

Thursday,  
**August 6<sup>th</sup>**  
**6:30 PM**

- Pond Design
- Fish Habitat
- Wildlife
- Safe Drinking  
Water

**Join us for an evening full of Pond Information.**

For any questions, please call the SWCD office.